

## State of Louisiana Candidate's Report



10-7 9/8

## FORM 102. CANDIDATE'S REPORT

Candidate: CHARLES E. ATCHISON

Date filed: 09/08/2004

## Schedules

- Contributions [nonnal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [sprcadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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	parish, city, town and/or election district)
	CITY MARSHALL ST. LANDRY PARISH/BUNICE WARD 6
3. Date of Primary 09/18/2004 This report covers <u>0</u> 8/10/2004 thru <u>08/29/2004</u>	
4. Type of Report: X 10th day prior to primary	20 TE 100 TE
<ol> <li>FINAL REPORT if: Withdrawn Final after the election AND all loans and debts p Unopposed</li> </ol>	aid
6. Name and Address of Financial Institution;	T No.

CANDIDATE'S REPORT

1. Onalifying Name and Address of Candidate 2. Office Scouth (including title of office)

TRI PARISH BANK

P. O. BOX 1029

BUNICE, Louisiana 70535

7. Name and Address of Treasurer:

CHARLES E, ATCHISON 931 W. LAUREL AVE, EUNICE, Louisiana 70535

- 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
- Name and address of principal campaign committee
- b. Name and address of committee's chairperson

9. Name of Person Preparing Report: GWEN F CART Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of September, 2004.

CHARLES E, ATCHISON

Signature of Candidate/Chairperson

337-457-9690

Daytime Telephone

CHARLES E. ATCHISON

Signature of Treasurer

337-457-9690

Daytime Telephone

## SUMMARY PAGE

Candidate: CHARLES E. ATCHISON

Date filed; 09/08/2004

RECEIPTS	This Period
I. Contributions (Schedule A-1)	2700.00
2. In-kind Contributions (Schedule A-2)	13.50
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	2713.50
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	2713.50
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	422.14
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	422.14
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	245.52
15. Plus total receipts this period (Line 8 above)	2713.50
16. Less total disbursements this period (Line 13 above)	422.14
17. Less in-kind contributions)	13.50

(Linc 2 above)	
18. Funds on hand at close of reporting period	2523.38
DIVESTMENTS	Amount
19. Of funds on hand at the beginning of reporting period (Linc 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schodule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00
END SUMMARY	



Generated Mon Sep 13 09:14:07 2004